When telephoning, please ask for: Direct dial

Helen Tambini 0115 914 8320

Email

democraticservices@rushcliffe.gov.uk

Our reference: Your reference:

Date: Monday, 4 May 2020

To all Members of the Cabinet

**Dear Councillor** 

A Virtual Meeting of the Cabinet will be held via Zoom on Tuesday, 12 May 2020 at 2.00 pm to consider the following items of business.

The meeting will be live streamed via YouTube for the public to listen and view via the link: <a href="https://www.youtube.com/user/RushcliffeBC">https://www.youtube.com/user/RushcliffeBC</a>

Note: Please be aware that until the meeting starts the live stream video will not be showing on the home page. For this reason, please keep refreshing the home page until you the see the video appear.

Yours sincerely

Sanjit Sull Monitoring Officer

#### **AGENDA**

- 1. Apologies for Absence
- Declarations of Interest
- 3. Minutes of the Meeting held on 10 March 2020 (Pages 1 6)
- 4. Opposition Group Leaders' Questions

To answer questions submitted by Opposition Group Leaders on items on the agenda.

5. Citizens' Questions

To answer questions submitted by citizens on the Council or its services.



Rushcliffe Borough Council Customer Service Centre

Fountain Court Gordon Road West Bridgford Nottingham NG2 5LN

Email:

customerservices @rushcliffe.gov.uk

Telephone: 0115 981 9911

www.rushcliffe.gov.uk

### Opening hours:

8.30am - 4.30pm

Monday, Tuesday and Thursday 8.30am - 5pm Wednesday 9.30am - 5pm Friday

Postal address

Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



### **KEY DECISIONS**

6. Delegated Decisions for for Covid-19 (Pages 7 - 24)

The report of the Chief Executive is attached.

7. Budget Update (Pages 25 - 36)

The report of the Executive Manager Finance and Corporate Services is attached.

**NON-KEY DECISION** 

8. Draft Character Appraisal and Proposed Conservation Area for Cropwell Bishop (Pages 37 - 74)

The report of the Executive Manager – Communities is attached

## **Membership**

Chairman: Councillor S J Robinson Vice-Chairman: Councillor D Mason

Councillors: A Edyvean, R Inglis, G Moore and R Upton

# **Meeting Guidance**

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.